



Republic of the Philippines
Department of Education
Region VIII
SCHOOLS DIVISION OF CALBAYOG CITY

AUGUST 30, 2024

DIVISION MEMORANDUM

No. 439, s. 2024

2024 NATIONAL SCIENCE CLUB MONTH CELEBRATION

To : Assistant Schools Division Superintendent
Chief Education Supervisors, CID and SGOD
Education Program Supervisors
Public Schools District Supervisors
School heads of Public and Private Secondary and Elementary Schools
Science Coordinators
All Others Concerned

1. Pursuant to Presidential Proclamation No. 264, s. 2002, declaring September as National Science Club Month, the Schools Division of Calbayog City will join the nation in celebrating the 2024 National Science Club Month (NSCM). This year's celebration is anchored on the theme **"Towards a Shared Vision: Exploring the Future for a Better Tomorrow."**

2. The purpose of the celebration is to shape the holistic development of learners, fostering academic success by cultivating their scientific skills and talents. Through the planned activities, students will be encouraged to explore, innovate, and apply scientific knowledge in meaningful ways, helping them to become well-rounded individuals capable of critical thinking and problem-solving in real-world contexts.

3. In line with the Department of Education's policy on **"No Disruption of Classes"** (DO 9, s. 2005), schools are directed to observe this celebration through simple, yet meaningful activities. The activities should be organized in a manner that does not interrupt the regular class schedules. Schools are encouraged to incorporate the celebration into the existing class activities or hold them during flag ceremony or after-school periods.

4. To ensure that the celebration is enriching and aligns with the goals of National Science Club Month, schools may consider the following activities and contests, patterned after the Science, Technology, and Mathematics Fair (STMF) and ASEP Science Quest, as well as other organized activities that spark students' curiosity and enthusiasm for science:

- Science Quiz Bee
- Poster Making Contest
- Science Investigatory Project Exhibition
- Laboratory-Open House Exhibit
- STEM-related Educational Talks, Workshops and Campaigns
- Science Fair showcasing student research and innovations
- Environmental-themed competitions




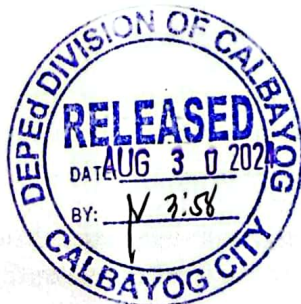
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5. Each school is requested to submit an Activity Completion Report (*see attached enclosure no. 1*) on the activities conducted during the celebration to the District Science Coordinators by October 15, 2024. The District Science Coordinators will then compile these reports into a compendium and submit it to the Division Office thru: **Dr. Joy B. Saldana-Education Program Supervisor in Science.**

6. Immediate dissemination and compliance with this Memorandum are desired.


MARGARITO A. CADAYONA JR. PhD, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent
SO No. 108, s. 2024



Enclosure: As stated
Reference: As stated

To be indicated in the Perpetual Index under the following subjects:

curriculum

learning area, science

programs

contests



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Enclosure No. 1 of Division Memorandum No. _____, s. 2024

Activity Completion Report (ACR)
[Title of the Report]

School Name:
[Name of the School]
Date of Submission:
[Date]

1. Activity Overview

- **Description of the Activity:** [Briefly describe the activity conducted.]
- **Objectives:** [List the objectives of the activity.]
- **Date and Time of the Activity:** [Specify the date and time.]

2. Participants

- **Number of Participants:** [Total number of participants.]
- **Categories:** [e.g., Students: [number], Teachers: [number], Guests: [number]]

3. Summary of Activities

- **Key Activities Conducted:** [Briefly describe the main activities.]
- **Highlights and Achievements:** [Mention notable achievements and highlights.]

4. Impact and Outcomes

- **Observed Outcomes:** [Describe the outcomes observed from the activity.]
- **Feedback from Participants:** [Summarize feedback received.]

5. Challenges and Recommendations

- **Issues Encountered:** [Describe any challenges faced.]
- **Suggestions for Improvement:** [Provide recommendations for future activities.]

6. Attachments

- **Photos or Documentation:** [List any attached documents or photos.]
- **Budget (If applicable)**

7. Signature

- **Prepared By:** Science Coordinator
- **Noted By:** School Head
- **Recommending Approval:** District Supervisor

Formatting Notes:

- **Paper Size:** Legal (8.5 x 13 inches)
- **Font Style:** Times New Roman
- **Font Size:** 12

Feel free to adjust the template based on specific requirements or additional details needed for your report.