



Republic of the Philippines  
**Department of Education**  
Region VIII  
**SCHOOLS DIVISION OF CALBAYOG CITY**

JANUARY 30, 2026

**DIVISION MEMORANDUM**

No. 062, s. 2026

**CONDUCT OF ASEP NATIONAL SCIENCE QUEST 2026 PARTICIPANTS' CONFERENCE**

To : All Coaches  
Technical Working Group (TWG) Members  
District Science and Mathematics Coordinators  
All Others Concerned

1. In preparation for the participation of the Schools Division in the **ASEP National Science Quest 2026**, this Office hereby announces the conduct of a **Participants' Conference** with the following details:  
**Date of Conference:** February 6, 2026 ( Friday)  
**Venue:** Division Conference Hall/ Division Library  
**Participants:** Coaches, Technical Working Group (TWG) Members, District Science and Mathematics Coordinators
2. The conference aims to discuss competition guidelines, final preparations, roles and responsibilities of participants, travel arrangements, and other important matters relative to the Division's participation in the said national event.
3. Furthermore, the **ASEP National Science Quest 2026** will be held on **February 13-16, 2026** in **Baguio City**. Attendance of all concerned during the conference is expected to ensure proper coordination and smooth implementation of activities.
4. Districts coordinators are requested to inform the concerned personnel and facilitate their attendance. Participation in the conference shall be considered official time on duty for both public and private school participants.
5. This Memorandum shall also serve as the official Travel Order of the identified participants relative to the conference and the Division's participation in the ASEP National Science Quest 2026.
6. Participants are required to secure their individual Travel Authority for travel to Baguio City for the ASEP National Science Quest 2026 and bring it with them during the Participants' Conference on February 6, 2026 for verification.
7. For guidance and compliance.

For: *[Signature]*  
**MARGARITO A. CADAYONA JR. PhD, CESQVI**  
Office of the Schools Division Superintendent

RELEASER: *[Signature]*  
DATE: 30 JAN 2026  
BY: *[Signature]*  
Comments: ASEP

Enclosure:  
Reference:

As stated  
As stated

To be indicated in the Perpetual Index under the following subjects:  
curriculum contest/activities